



NATIONAL AYUSH MISSION

DISTRICT PROGRAMME MANAGEMENT & SUPPORT UNIT
District Ayurveda Hospital, Bhatt road, Westhill, Chungam-Kozhikode-673005
Land Line: 0495-2923213 Email: namkozhikode@gmail.com

EA-01/NAM/KKD/DPMSU/2026

Date: 15/05/2026

A walk-interview is scheduled for the recruitment **Ayurveda Pharmacist** in (Contract basis), Ayurveda Therapist (Female & Male) (Contract basis) at DPMSU-National AYUSH Mission Kozhikode District.

- ❖ **Date of Interview : 26/05/2026**
- ❖ **Venue: District Programme Management & Support Unit, National AYUSH Mission , District Ayurveda Hospital, Bhatt road, Westhill, Chungam-Kozhikode-673005**
- ❖ **Age Limit: As on 26.05.2026 not exceed 40**

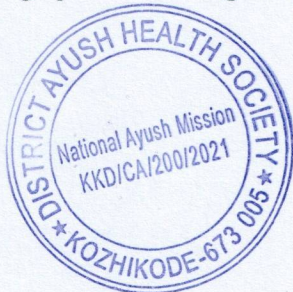
Eligibility Criteria Ayurveda Pharmacist

- **Certificate verification Time- 10.00AM -10.30 AM**
 - Diploma/Certificate in Ayurveda Pharmacist Course recognized by the Government of Kerala
- No. Of present Vacancies : 2
- Consolidated pay: 14,700/-per month

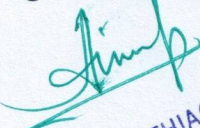
Eligibility Criteria: Ayurveda Therapist (Male & Female)

- **Certificate verification Time- 10.00AM -10.30 AM**
 - Ayurveda Therapist course by Govt. of Kerala (DAME approved) or one-year course from NARIP Cheruthuruthy.
- Consolidated pay: 14,700/- per month
- No. Of present Vacancies : 2

Candidates should produce original & copies of certificates to prove age and qualifications, recent passport size photograph on attending interview.

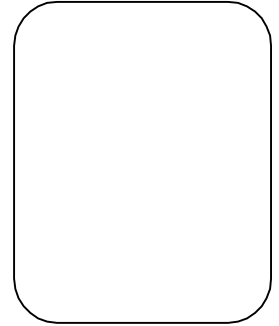


District Programme Manager


Dr. ANINA P THIAGARAJ
District Programme Manager
National Ayush Mission, DPMSU
Kozhikode, Kerala

NATIONAL AYUSH MISSION KERALA

Applicant's Profile



Post applied for:

Name (Capital Letters) :

:

Name of Father/Husband/Guardian :

Sex :

Age & Date of Birth (DD/MM/YY) :

Residential Address :

Address for Communication :

Phone No.(Mobile) :

Email Id :

Marital Status :

Educational Qualifications

Sl No.	Qualification	Institution & University	Year of passing

Experience

Sl. No	Name of institution	Job Title	Period	No. of Years

Declaration

The above mentioned facts are true and fair to the best of knowledge and belief.

Place :

Date :

Name & Signature

